

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | |
|--------------|----------|------|------------------------|------|------------------------|--------------|-------------|--|
| | | | | | | 09941254 | 08-27-01 | |
| | | | | | | APPLICANT(S) | | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | |
| 1 | 1 | | | | | | | |
| 2 | 1 | | | | | | | |
| 3 | | 1 | | | | | | |
| 4 | | 1 | | | | | | |
| 5 | | 1 | | | | | | |
| 6 | | 1 | | | | | | |
| 7 | | 1 | | | | | | |
| 8 | | 1 | | | | | | |
| 9 | | 1 | | | | | | |
| 10 | | 1 | | | | | | |
| 11 | | 1 | | | | | | |
| 12 | | 1 | | | | | | |
| 13 | | 1 | | | | | | |
| 14 | | 1 | | | | | | |
| 15 | | 1 | | | | | | |
| 16 | | 1 | | | | | | |
| 17 | | 1 | | | | | | |
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| TOTAL IND. | 4 | | | | | | | |
| TOTAL DEP. | 16 | | | | | | | |
| TOTAL CLAIMS | 20 | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS